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Doc#. 1701315093 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2017 11:10 AM Pg: 1 of 4

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024572372

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ERIK R NELSON AND EILEEN R NELSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/27/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0911816021**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-26-409-016-0000

Property is commonly known as: 8349 W 125TH ST, PALOS PARK, IL 60464-0000.

Dated this 12th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

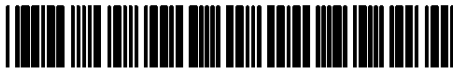


JEANETTE ROIKES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397600387 STATE FARM BANK MIN 100403230000117261 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121701-08:55:53 [C-1] ERCNIL1



D0020965955

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Loan #: 0024572372

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of January in the year 2017, by Jeanette Roikes as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397600387 STATE FARM BANK MIN 100403230000117261 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121701-08:55:53 [C-1] ERCNIL1



D0020965955

Property of Pinellas County Clerk's Office

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Exhibit A

File No: 514849

"EXHIBIT A"
Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0502822201 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 100 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT, THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12 (EXCEPT THAT PART TO WABASH RAILROAD BY DEED DATED DECEMBER 18, 1913 AND RECORDED DECEMBER 29, 1913 AS DOCUMENT 5329107 IN BOOK 12686 OF RECORDS, PAGE 517 DESCRIBED AS FOLLOWS: A TRIANGULAR PIECE OR PARCEL OF LAND SITUATED IN AND BEING A PART OF THE NORTHWEST 1/4 OF BLOCK 12 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 125TH STREET IN SAID SUBDIVISION AND THE NORTH AND SOUTH CENTER LINE OF SECTION 26 AFORESAID WHICH IS ALSO THE CENTER LINE OF SOUTH 84TH AVENUE OF SAID SUBDIVISION THENCE EAST ALONG THE CENTER LINE OF 125TH STREET AFORESAID 145 FEET TO A POINT SOUTHEASTERLY BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE GRANTEE AS THE SAME HAS RECENTLY BEEN SURVEYED AND LOCATED ACROSS THE AFORESAID SECTION 26, THENCE SOUTHWESTERLY AND PARALLEL WITH THE AFORESAID CENTER LINE OF RAILROAD 235 FEET TO A POINT IN THE AFORESAID NORTH AND SOUTH CENTER LINE OF SECTION 26, THENCE NORTH ALONG THE CENTER LINE OF SECTION 26, A DISTANCE OF 185 FEET TO THE PLACE OF BEGINNING IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND

THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 12 (EXCEPT THE WEST 100 FEET) ALSO (EXCEPT THAT PART CONVEYED TO WABASH RAILROAD BY DEED DATED DECEMBER 18, 1913 AS DOCUMENT NO. 5329107 IN BOOK 12686 OF RECORDS, PAGE 517 DESCRIBED AS FOLLOWS: A TRIANGULAR PIECE OR PARCEL OF LAND SITUATED IN AND BEING PART OF THE NORTHWEST 1/4 OF BLOCK 12 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF 125TH STREET IN SAID SUBDIVISION AND THE NORTH AND

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Exhibit A

American Land Title Association

Commitment

1/17/04

SOUTH CENTER LINE OF SECTION 26 AFORESAID, WHICH IS ALSO THE CENTER LINE OF SOUTH 84TH AVENUE OF SAID SUBDIVISION THENCE EAST ALONG THE CENTER LINE OF 125TH STREET AFORESAID 145 FEET TO A POINT 125 FEET SOUTHEASTERLY BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE GRANTEE AS THE SAME HAS BEEN RECENTLY SURVEYED AND LOCATED ACROSS THE AFORESAID SECTION 26, THEN SOUTHWESTERLY AND PARALLEL WITH THE AFORESAID CENTER LINE OF RAILROAD 235 FEET TO A POINT IN THE AFORESAID NORTH AND SOUTH CENTER LINE OF SECTION 26, THENCE NORTH ALONG THE CENTER LINE OF SECTION 26 A DISTANCE OF 186 FEET TO THE PLACE OF BEGINNING) (CONTAINING 0.31 OF AN ACRE MORE OR LESS) IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED TRACT, THENCE EAST 39 FEET ALONG THE NORTH LINE OF SAID BLOCK 12 TO A POINT THENCE SOUTHWESTERLY 136.66 FEET MORE OR LESS TO A POINT WHICH IS ON THE WEST LINE OF SAID TRACT AND 131 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 131 FEET TO THE POINT OF BEGINNING (CONTAINING 0.059 OF AN ACRE MORE OR LESS).

APN: 23-26-409-016



U46243416-09EA19

MORTGAGE

US Recordings