THIS INSTRUMENT PREPARED BY OFFICIAL COMMINISTRUMENT PREPARED BY OFFICIAL COMINISTRUMENT PREPARED BY OFFICIAL COMMINISTRUMENT PREPARED BY OFFICIAL COMMINISTRUMENT PREPARED BY OFFICIAL COMMINISTRUMENT PREPARED BY OFFICIAL COMMINISTRUMENT PREPARED BY OFFICIAL COMMINISTRUM

AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000270522 MARY M NICOL PO Date: 11/15/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED CF TRUST WAS FILED. MERS # 100447210000325468 MERS PHONE: 1-888-679-6377

Doc# 1701315172 Fee \$42.00
RHSP FEE:s9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2017 03:56 PM PG: 1 OF 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARY M NICOL

to <u>CORNERSTONE NATIONAL BANK & TRUST COMPANY</u> dated <u>January 7, 2013</u> calling for the original principal sum of dollars (\$204,300.00), and recorded in Mo tg/3g2 Record, page and/or instrument # <u>1302412079</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1341 W GRANVILLE AVENUE #3, CHICAGO IL - 60661 Tax Parcel No. 14-05-118-035-1003, 14-05-118-035-1005

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>December</u>, <u>2016</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY its successors and assigns

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

1000270522

UNOFFICIAL COPY

MERS # 100447210000325468 MERS PHONE: 1-888-679-6377

MARY M NICOL

| State of OHIO |) · | |
|-----------------------------|-----|----|
| County of MONTGOMERY COUNTY |) | SS |

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>December</u>, <u>2016</u>, personally appeared <u>WF2D f M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY its successors and assigns

who as such officers for and on its benal, scknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

No ary Public

CONSUELO A TRAVIS

My commission expires 7/16/2018

CONSUELO A. TRAVIS, NOTARY PUBLIC Residence Warren County State Wick Jurisdiction, Ohio My Commission Fapires July 16, 2018

1701315172 Page: 3 of 3

UNOFFICIAL COPY

MARY M NICOL 1000270522 PO Date: 11/15/2016

EXHIBIT A

UNIT 3 AND PAPILING SPACE P-2 IN THE 1341 W. GRANVILLE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE E 30 FEET OF LOT 4 IN BROST AND KEMPER'S SUBDIVISION OF THAT PART OF THE SE 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 40 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF THE S 30 ACRES THEREOF, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 14, 2005 AS DOCUMENT 0519527109, AS AMENDED FROM TIME FOR TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.