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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1701318043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2017 10:01 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 A74**
Service Number: **121191A51**
Loan#: **6800859169**
MIN: **100531900000200771**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OXFORD, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$410850.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **10/30/2015** and recorded on **10/18/2015**, as Instrument No. **1532247005** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOT 12 IN BOLTEN'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF BLOCK 2 IN PENNY AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 425 GRAND BLVD, PARK RIDGE, IL 60068 TAX NUMBER: 09-26-406-009**

Property Address: **425 GRAND BLVD PARK RIDGE, IL 600680000**
Parcel Identifier No: **09-26-406-009-0000**

Original Mortgagor: **CHRISTOPHER J POINDEXTER AND MELISSA G POINDEXTER, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**
Date: **01/12/2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **01/12/2017**, by **Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Janice Abner

Janice Abner, Notary Public
My Commission Expires: **12/10/2017**

