

UNOFFICIAL COPY

Doc#. 1701318067 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2017 11:10 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0082615154

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MITCHELL NAPARALLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/29/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in **Document # E1603250219**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-24-208-032-0000

Property is commonly known as: 1101 DODGE AVENUE UNIT 205, EVANSTON, IL 60202-0000.

Dated this 12th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS



JEANETTE ROIKES
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397600438 PINGORA LOAN SERVICE MIN 101316100003730234 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121701-08:55:54 [C-3] ERCNIL1



D0020965958

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Loan #: 0082615154

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of January in the year 2017, by Jeanette Roikes as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397600438 PINGORA LOAN SERVICE MI MI 101316100003730234 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121701-08:55:54 [C-3] ERCNIL1



D0020965958

Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

Order No.: 15nw7113867cNB

For APN/Parcel ID(s): 10-21-200-032

PARCEL 1:

UNITS NUMBER 205 IN THE RAQUET CLUB CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN BLOCK 9 IN CHASE AND FITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 2015 AS DOCUMENT NUMBER 1529229063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-11 AND P-15, A LIMITED COMMON ELEMENT, AS DESCRIBED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM AND THE PLAT OF SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 1529229063, IN COOK COUNTY, ILLINOIS.