### UNOFFICIAL COPY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#. 1701318103 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2017 11:56 AM Pg: 1 of 3

Above Space for Recorder's use only

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TUFLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That CENTRAL CREDIT UNION OF ILLINOIS of the
county of COOK and state of ILLINOIS for an in consideration of the payment of the indebtedness
secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM wito

### Brian E Rorison and Theresa Jacobson AKA Theresa N Rorison 7659 W 124Th Pl, Palos Heights, I. 60/63

heirs, I	egal representativ	es and assigns	, all the right, tit	lle, interest, claii	m or demand	whatsoever
he/she	may have acquired	d in, through or l	by a certain MOR	RTGAGE, b€arin	ng date of	
			the December (	Office of CO	ik — Carratir	in the Otata

March 20, 2014 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as document No. \_\_\_\_\_\_\_\_.

to the premises therein described as follows, situated in the County of \_\_\_\_\_\_\_. in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

MAIL	UNOFFIC	IAL COP	Y
TO:::\.]CAG	및		
STREAM	PROPERTY	To	LEASE DEED  By Corporation
INSURANC AVENUE , IL 60188			

Permanent Real Estate Index Number(s): 23-25-301-053-0000

Address(es) of premises: Brian F korison and Theresa Jacobson AKA Theresa M Rorison

7659 W 1247h 25 Palos Heights, IL 60463

Witness my hand and notary seal, this. December 30, 2016.

Eric H. Sopp Credit Manager

Yolanda Goree - Loan Officer

This instrument was prepared by

Stephanie Cordero,

1001 Minnlieim Road, Bellwood, Illinois 60104

STATE OF

**ILLINOIS** 

COUNTY OF COOK

I, Stephanie Cordero, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eric H. Sopp, personally known to me to be the County Manager

of Central Credit Union of Illinois and

Yolanda Goree.

personally known to me to be the

Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Credit Manager and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal December 30, 2016.

OFFICIAL SEAL STEPHANIE CORDERO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/27/19

Commission Expires:

January 27, 2019

## **UNOFFICIAL COPY**

**LEGAL DESCRIPTION** 

LOT 11 IN OLSON'S SUBDIVISION OF THAT PART OF THE SOUTH 591.20 FEET OF THE NORTH 1162.70FEET OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE WHICH IS 797.51 FEET (AS MEASURED ALONG THE NORTH LINE OF SAID TRACT) WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION AND RUNNING THENCE EAST TO THE EAST OUT.
LY 10, 15.

Delta Or Cook Colling Clerk's Office LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1953 AS DOCUMENT NUMBER 15665834IN COOK COUNTY, ILLINOIS.