

UNOFFICIAL COPY



Doc# 1701318118 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2017 01:29 PM PG: 1 OF 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of THREE HUNDRED TEN AND 00/100 DOLLARS (\$310.00) against the following described real estate:

LOT 9 IN J. HERBERT CLINE'S 84TH STREET AND LAMON AVENUE SUBDIVISION OF LOT 34 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTHEAST 1/4 OF SECTION 33, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 19-33-402-040-0000

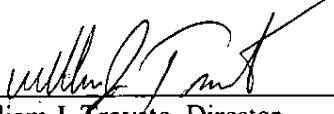
Common Address: 4920 West 84th Place, Burbank, Illinois 60459

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

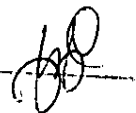
"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner"

That on May 24, 2016; June 20, 2016; August 13, 2016; and September 16, 2016, the CITY OF BURBANK caused certain weeds to be cut, removed and destroyed, and the expenses incurred for such work was THREE HUNDRED TEN AND 00/100 DOLLARS (\$310.00) and said sum remains unpaid.

CITY OF BURBANK,
an Illinois municipal corporation



William J. Trovato, Director
Department of Public Works

CHD REVIEWER 

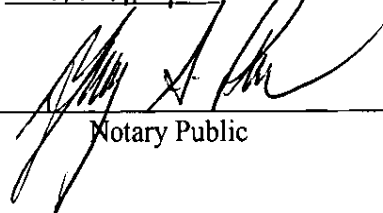
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

William J. Trevato, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.



Subscribed and sworn to
 before me this 3RD day
 of JANUARY, 2016.



 Notary Public



This document was prepared by and should be returned to the following party after recording:

Gary S. Perlman
On Behalf of the City of Burbank
 LOUIS F. CAINKAR, LTD.
 30 North LaSalle Street - Suite 3922
 Chicago, IL 60602-3333