

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#: 1701319001 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2017 08:50 AM Pg: 1 of 2

Loan Number 1363025569



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)646-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/30/2005, and made by PETER REED AND SHARALYN MERRITT REED to JPMORGAN CHASE BANK, N.A. and recorded 11/28/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0533235252. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-31-226-023-0000

Property is commonly known as: 6818 N ASHLAND BLVD 2A, CHICAGO, IL 60626-0000.

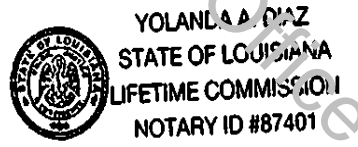
Dated on 01/09/2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: Rene Tanner
Rene Tanner
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/09/2017 (MM/DD/YYYY), before me, appeared Rene Tanner, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. DIAZ
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Rene Tanner, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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Exhibit A

PROPOSED UNIT NUMBER 3A IN THE - CONODMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECIRDED - AS DOCUMENT NUMBER - , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.