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**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)
LOAN #23418**

Doc# 1781329120 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2017 04:31 PM PG: 1 OF 3

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents & Hazardous Substances Certificate And Indemnity Agreement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Ching J Hsieh and Tsai Fang Hsieh**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage & Assignment of Rents & Hazardous Substances Certificate And Indemnity Agreement** may have acquired in, through or by a certain **Mortgage & Assignment of Rents & Hazardous Substances Certificate And Indemnity Agreement**, bearing date the **Aug 12,2005** and recorded in the Recorder's Office of Cook Country, in the State of Illinois, in book ___ of records, on page ___, as document **No.0523641003 & 0523641004 & 0523641005** to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois to wit:

LEGAL DESCRIPTION:

PARCEL 1: DWELLING PARCEL 5320 K:

THAT PART OF LOTS 7, 8, AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 70.0 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT 26.63 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 19.61 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 2.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 10.39 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 24.63 FEET; THENCE SOUTH 30.0 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM SAID PARCEL THE NOTH 9.27 FEET OF THE SOUTH 9.60 FEET

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WHICH LIES BELOW A HORIZONTAL PLANE +26.08 FEET CITY OF CHICAGO DATUM IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4 1995 AS DOUCMENT 95516229, AND CREATED BY DEED RECORDED AS DOCUMENT 95559045, OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION

Permanent Real Estate Index Number(s): 14-08-208-053-0000.


Property Address: 5320 N Kenmore Ave. Unit#k, Chicago, IL 60640

RELEASE DEED By Corporation International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640	TO CHING J HSIEH TSAI F HSIEH	ADDRESS OF PROPERTY 5320 N KENMORE AVE UNIT#K CHICAGO IL 60640	MAIL TO: International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640
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This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 28th day of Oct 2016.


 _____ (SEAL)
 Warren H. Tai, Executive Vice President


 _____ (SEAL)
 Laura Martinez, Operations Officer

STATE OF ILLINOIS
COUNTY OF COOK

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I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Laura Martinez**, personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Operations Officer , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of Oct 2016.

Wai Fong Moy

Notary Public

Commission expires 05-30-18



Property of Cook County Clerk's Office