


# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

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Doc#	1701745013 Fee \$44.25
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KAREN A. YARBROUGH	
COOK COUNTY RECORDER OF DEEDS	
DATE:	01/17/2017 07:48 AM PG: 1 OF 3

## SATISFACTION OF MORTGAGE

TSI # L501576G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Borrower:  
AZIZ RUPSHI

Original Beneficiary:  
PNC MORTGAGE, A DIVISION OF PNC BANK NATIONAL ASSOCIATION

Dated	: 11/21/2014	Re-Recorded	:
Recorded	: 12/30/2014	Instrument #	:
Instrument #	: 1436449112	Book / Reel	:
Book / Reel	: N/A	Page	:
Page	: N/A		

Filed for record in COOK County, State of ILLINOIS

Legal Description:  
SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 04152040090000

Property Address: 1842 Trails Edge Dr  
Northbrook IL 60062

4  
 P 3  
 S N  
 M N  
 SC 4  
 E 4  
 INT *QHC*

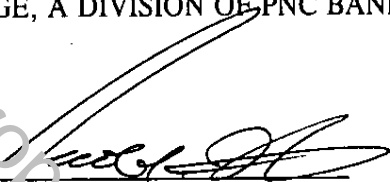
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TSI No. L501576G

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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Nov 15, 2016 .


PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

  
 \_\_\_\_\_  
 Jacob A. Hamm, Acting Agent

State of Washington, County of Kitsap

On 11/15/16 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Jacob A. Hamm known to me to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
 \_\_\_\_\_  
 Notary Public in and for the State of Washington  
 Residing at Silverdale

<p>NOTARY PUBLIC          STATE OF WASHINGTON          GARY W. ENRIQUEZ          COMMISSION EXPIRES 10/27/2017</p>
--

Property of PNC Mortgage  
 County of Kitsap  
 Notary's Office

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## LEGAL DESCRIPTION

TSI No: LS05706

PARCEL 1:

LOT 17 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED MAY 14, 1993 AND RECORDED MAY 17, 1993 AS DOCUMENT 93366707 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:  
LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT AS CREATED BY DECLARATION OF EASEMENT DATED MAY 14, 1993 AND RECORDED MAY 19, 1993 AS DOCUMENT NUMBER 93366643.

Property of Cook County Clerk's Office