

UNOFFICIAL COPY

Doc#: 1701746032 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/17/2017 09:16 AM Pg: 1 of 3

Recording Requested By:
Bank of America
Prepared By: **Andrea Zuta**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:
Meridian Asset Services Inc.
780 94th Ave. N.
Ste. 102
St. Petersburg, FL 33702



DocID# **17321670144835344**
Tax ID: **29-14-139-017-0000**

Property Address:
15504 Ellis Ave
Dolton, IL 60419-2715

IL0v2-AM 34114113 12/2/2015 HPM930A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP** whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, LLC, 120 S. 6TH STREET, STE. 2100, MINNEAPOLIS, MN 55402** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST
ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LEONARD A SIMPSON, JR., AN UNMARRIED MAN**

Date of Mortgage: **4/8/2010** Original Loan Amount: **\$71,677.00**

Recorded in **Cook County, IL** on: **4/12/2010**, book **N/A**, page **N/A** and instrument number **1010246025**

Property Legal Description:

STREET ADDRESS: 15504 ELLIS AVE CITY: DOLTON COUNTY: COOK COUNTY
TAX NUMBER: 29-14-139-017-0000 LOT 2 IN BLOCK 6 IN SIMPSON'S HOME DEVELOPER'S CRAIG-
MANOR SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 11, AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING
TO THE PLAT THEREOF RECORDED DECEMBER 2, 1955 AS DOCUMENT 16437067, IN COOK COUNTY,
ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/7/2015

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY PRETIUM MORTGAGE
CREDIT PARTNERS I LOAN ACQUISITION, LP IN
ITS CAPACITY AS ATTORNEY-IN-FACT**

By: 

Steve Allison
Authorized Signatory

State of _____, County of _____

On _____, before me, _____, a Notary Public, personally
appeared _____, _____ of **SECRETARY OF
HOUSING AND URBAN DEVELOPMENT BY PRETIUM MORTGAGE CREDIT PARTNERS I LOAN
ACQUISITION, LP IN ITS CAPACITY AS ATTORNEY-IN-FACT** personally known to me, or proved to
me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within
document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person
(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: _____

My Commission Expires: _____

UNOFFICIAL COPY

State of Minnesota, County of Hennepin

On December 7, 2015, before me, Thu Van Wittmann, a Notary Public, personally appeared Steve Allison, Authorized Signatory of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP IN ITS CAPACITY AS ATTORNEY-IN-FACT** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Thu Van Wittmann

Notary Public: Thu Van Wittmann

My Commission Expires: January 31, 2018

