

# UNOFFICIAL COPY

Doc#: 1701747012 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/17/2017 09:09 AM Pg: 1 of 4

**Recording Requested By/Return To:**

Final Docs Team  
Quicken Loans Inc.  
658 Woodward Ave.  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Austin R. Scheid  
1050 Woodward Ave  
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3362875508

---

## Assignment of Mortgage

---

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated December 16, 2016, made and executed by Vivek Sachdev and Sadhna Sachdev, husband and wife

whose address is 201 N Westshore Dr, Apt 802, Chicago, IL 60601-7233

to and in favor of Quicken Loans Inc.

following described property situated in of Illinois :

Cook

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 12/23/16

Book/Liber#:

Document Number: 1635815066

Page#:

MIN: 100039033628755088

MERS Phone: 1-888-679-6377

3774094252

MERS Assignment of Mortgage  
VMP®  
Wolters Kluwer Financial Services © 2000, 2011



q03362875508 0126 829 0103

VMP95M (1104).00  
Page 1 of 3

# UNOFFICIAL COPY

such Mortgage having been given to secure payment of Five Hundred Twenty Three Thousand Six Hundred and 00/100 (\$ 523,600.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 1635815066 , at page (or as No. ) of the Records of Cook County, State of Illinois and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 12, 2017 .

Austin Scheid  
 Witness Austin Scheid

Cody Levins  
 Witness Cody Levins

\_\_\_\_\_  
 Attest

Mortgage Electronic Registration Systems, Inc.  
 ("MERS")

By: [Signature]  
 (Signature)

Allison Poloni  
 Assistant Secretary to MERS



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Acknowledgement

State of ~~California~~ Michigan  
 County of Wayne  
 On January 12, 2017, before me Joanna Emler  
 Notary Public of Michigan, personally appeared Allison Poloni

Assistant Secretary to MERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Joanna Emler**  
 Notary Public, State of MI  
 County of Wayne  
 My Commission Expires Apr 28, 2021  
 Acting in the County of Wayne

*Joanna Emler*

MERS Assignment of Mortgage  
 Wolters Kluwer Financial Services © 2000, 2011



V14P95M (1104).00  
 Page 3 of 3

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 16WSA357257LP

For APN/Parcel ID(s): 17-10-400-031-1035 and 17-10-400-031-1284

UNIT 802 AND PARKING SPACE P-82, TOGETHER WITH EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE S-35 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 11 IN LAKESHOREEAST SUBDIVISION OF PART OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 2004 AS DOCUMENT 0432427093, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office