UNOFFICIAL CO

Doc#. 1701747102 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/17/2017 12:55 PM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1000113326

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by GABRIEL A. CORDOVA W/A/T/A GABRIEL ANTONIO CORDOVA AND WELEN JONAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 11/05/2012 and recorded in the office of the Recorder or Regis ratiof Titles of COOK County, in the State of Illinois, in Document # 1234008513.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-14-412-042-1004

Property is commonly known as: 3358 W HUTCHINSON 3T APT 3, CHICAGO, IL 60618-1266.

Dated this 17th day of January in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.IC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 397441122 MIN 100025500015798257 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151701-11:44:43 [C-3] ERCNIL1

D0021068130

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Loan #: 1000113326

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of January in the year 2017, by Jennifer Moylan as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

PNMRC 397441122 MIN 100025500015798257 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151701-11:44:43 [C-3] EF CNUL1



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Loan No: 1000113326

'EXHIBIT A'

UNIT 3358 IN KIMBALL COURT CONDOMINIUMS AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 48 IN BLOCK 3 IN WILLIAM H. CONDONS SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CODOMINIUM RECORDED NOVEMBER 21, 2002 AS DOCUMENT NUMBER 0021291143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office