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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 1701749345 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/17/2017 01:03 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
PRAVEEN KUMAR

MIN: **10013102260119635**
MERS Phone #: **1-888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$76500.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/11/2006** and recorded on **12/20/2006**, as Instrument No. **0635447118**.

Legal Description: **LOT 17 IN HULBERT'S MAPLETON AVENUE EAST SIDE SUBDIVISION OF THE WEST 125.07 FEET OF THE EAST 133.45 FEET OF LOT 10 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET OF THE SOUTH 33 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1920 AS DOCUMENT NUMBER 6720247, IN COOK COUNTY, ILLINOIS.**

Property Address: **900 N MAPLETON AVENUE OAK PARK, IL 60302**

Parcel Identifier No: **16-05-123-017-0000**

Original Mortgagor: **AMY WALSH, & CHRISTOPHER WALSH HUSBAND & WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date: **01/17/2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INCORPORATED, DOING BUSINESS AS AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 

MICHELLE ERIN WIHREN, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **01/17/2017**, before me, **THOMAS SUTSADA SANANIKONE** a Notary Public, personally appeared **MICHELLE ERIN WIHREN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



THOMAS SUTSADA SANANIKONE, Notary Public
My Commission Expires: **01/31/2021**

