

# UNOFFICIAL COPY

Doc#: 1701749468 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/17/2017 01:34 PM Pg: 1 of 2

STC-0146-47935 2x10  
**RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION**

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,**

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Peerless Investment Fund I, LP**

and its heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 14th day of August, 2013, recorded in the Recorder's Office of Cook in the State of ILLINOIS, on September 6, 2013 as Document no(s) 1324926058 and

1324926059 respectively to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNIT 7633-2W IN THE GREENVIEW GARDENS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 74 AND 75 IN GERMANIA ADDITION TO EVANSTON, A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKESHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND SOUTH AND WEST OF BLOCKS 2 AND 3 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514403035, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. THE (EXCLUSIVE) RIGHT TO THE USE OF S-24, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0514403035.

Commonly Known As: 7633 N. Greenview Ave., Unit 2W, Chicago, Illinois 60626  
Permanent Index Number: 11-29-107-038-1004

**STEWART TITLE**  
800 E. Dish Road  
Suite 100  
Naperville, IL 60563

# UNOFFICIAL COPY

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **12<sup>th</sup>** day of **December**, 2016.

**FIRST BANK OF HIGHLAND PARK**

BY: *Marcus D. Frye* (seal)  
Marcus D. Frye, Vice President

Attest: *Terese Sikorski* (seal)  
Terese Sikorski, Vice President

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovesigned officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12<sup>th</sup> day of December, 2016

*Mariela Alducin*  
Notary Public



This instrument was prepared by: First Bank of Highland Park  
633 Skokie Blvd, # 320  
Northbrook, IL 60062

Mail Recorded Document to: Peerless Investment Fund I LP  
415 N. Clay  
Hinsdale, IL 60521