# UNOFFICIAL COPY

Doc#. 1701755193 Fee: \$70.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/17/2017 12:37 PM Pg: 1 of 2

#### TRANSFER AND ASSIGNMENT OF MORTGAGE

### NAME & ADDRESS OF PREPARER:

Fidelity Bank
Loan Operations Quality Control
2nd Floor
100 E. English C..
Wichita, KS 67702

Signed, sealed, acknowledged, and delivered in the presence of:

AFTER RECORDING RETURN TO:

Fidelity Bank
Loan Operations Quality Control
2<sup>nd</sup> Floor
100 E. English St.
Wichita, KS 67202

Georgia Banking Company Loan Number: 1865000

STATE OF Georgia COUNTY OF Fulton

FOR VALUE RECEIVED, THIS TRAN'SFER AND ASSIGNMENT is made the 22nd day of November, 2016 by GEORGIA BANKING COMPANY (herein refered to as "Assignor") located at 6190 Powers Ferry Rd., Suite 150, Atlanta, GA 30339, to FIDELITY BANK (herein referred to as "Assignee") located at 100 E. English St., Wichita, KS 67202, all rights, title and interests in and to a ce. tain mortgage.

That certain security deed, mortgage or deed of trust (the "Mortgage") by Patrick M. Boyle, a Single Man, at 364 Sunset Dr., Northfield, IL 60093 executed on the 15th day of March, 2016, and recorded on the 25th day of March, 2016. Filed and recorded in Document number 16 08540767, in the records of Cook County, State of Illinois conveying real property to secure the indebtedness of vide need by the Note. Parcel I.D. # 04-13-117-017 and 04-13-117-018. See Exhibit "A" attached.

IN WITNESS WHEREOF, Assignor has caused this Transfer and Assignment of Mortgage to be executed by its duly authorized officers.

ASSICTIOR:

GEORGIA BANKING COMPANY

Witness Judy Doss

Name: Niet Wade
Title: Vice President

Witness Aron Rogers

State of Georgia )

State of Fulton )

On the Italy day of January, 20 17 before me, a Notary Public, personally appeared Matt Wade, to me known, who being duly sworn, did say that he/she is the Vice President of Georgia Banking Company, and that said instrument was signed on behalf of said corporation.

My commission expires: APR 19, 2018

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### EXHIBIT "A"

LOT 53 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT 8992112, IN THE VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS.

CCMMONLY KNOWN AS: 364 SUNSET DR., NORTHFIELD, IL 60093
PERM ANENT INDEX NUMBER: 04-13-117-017
04-13-117-018