

# UNOFFICIAL COPY

Doc#: 1701755106 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/17/2017 11:05 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1948892

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALLISON RYAN** to **CORBY MORTGAGE SERVICES, INC.** bearing the date 03/30/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0711055051**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-31-326-079-1002

Property is commonly known as: 1633 NORTH WESTERN AVENUE #1N, CHICAGO, IL 60647-0000.

Dated this 13th day of January in the year 2017

**CITIMORTGAGE, INC.**, by **DITECH FINANCIAL LLC**, its Attorney-in-Fact



**DANIELLE BURNS**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397374050 DOCR T121701-02:39:46 [C-3] ERCNIL1



\*D0020984438\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of January in the year 2017, by Danielle Burns as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



EWA IWONA KIRSANOV  
COMM EXPIRES: 10/13/2020

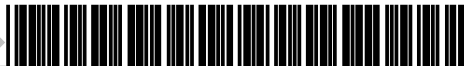


EWA IWONA KIRSANOV  
Notary Public - State of Florida  
Commission # GG 038558  
My Comm. Expires Oct 13, 2020  
Bonded through National Notary Assn.

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397374050 DOCR T121701-02:39:46 [C-3] ERCNIL1



\*D0020984438\*

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## **'EXHIBIT A'**

PARCEL 1: UNIT 1N IN THE 1633 N. WESTERN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: LOTS 11 AND 12 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AN PARALLEL WITH THE WEST LINE OF SECTION 31, TAKEN FOR WIDENING OF NORTH WESTERN AVENUE) IN THE SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B: THE SOUTH 24 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL C: THE SOUTH 24 FEET OF THE NORTH 106 FEET OF LOT 48, IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0417539061, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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