UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1701755214 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/17/2017 12:55 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Customer Number: 0000001 Service Number: 13869(2)3L1 Loan Number: 8400085796 MIN: 100188509050358256 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSY. NS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel an edischarge said mortgage.

Original Mortgagor(S): HARLAN GRUENEBERG, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0915655024 Original Deed Book: --- Original Deed Page: ---

Date of Note: 05/21/2009 Original Recording Date: 06/05/2009

Legal Description: LOT 3702 IN ELK GROVE VILLAGE SECTION 12. PEING A SUBDIVISION IN SECTIONS 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAP 14, 1965 AS DOCUMENT NO. 19400491, IN COOK COUNTY, ILLINOIS.

PIN #: <u>08-32-417-020-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 68 CLEARMONT DR, ELK GROVE VILLAGE, IL 600070000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS

AND ASSIGNS

By: Charyce Harper Title: Assistant Secretary

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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 01/10/2017 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jeanette Bean Proberty of Coot County Clerk's Office My Commission Expires:

08/20/2018