UNOFFICIAL CO

Doc#. 1701757121 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/17/2017 01:06 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0075384560

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LATONYA L WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 10/26/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10** s. in **Document # 1530657043**.

Re-Record: DATE: 12/17/2015, DOC #: 1535157179.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 20-22-403-031-0000

Property is commonly known as: 6742 S CHAMPLAIN AVE, CHICAGO, IL 60637-0000.

Dated this 17th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

ASST. SECRETARY

J. C/61 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397637071 HOME POINT FINANCIAL MIN 100661190000530854 MERS PHONE 1-888-6/9-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141701-10:12:23 [C-1] ERCNIL1





D0021068993

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Loan #: 0075384560

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of January in the year 2017, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397637071 HOME POINT FINANCIA. MIN 100661190000530854 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7141701-10:12:23 [C-1] ERCNIL1

Ollny Clark's Office

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Exhibit A

Exhibit "A"
Legal Description

ALL THE FOLLOWING DESCRIBED REAL ESTATE SI $^{\prime}$ JA TED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 (EXCEPT THE NORTH 13 FEBT) AND THE NORTH $1e^-r^-$. OF LOT 6 IN C.F. GRIFFIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NOR IT 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINC $1e^-$ L 'AERIDIAN, IN COOK COUNTY, ILLINOIS.

THE IMPROVEMENTS THEREON BEING KNOWN AS 6742 SOUTH CHAPTY AIN AVENUE, CHICAGO, ILLINOIS - 60637.

BEING the same property conveyed to LATONYA L. WILLIAMS, NOT MARRIED from DONNA TERRY AND JESSICA TERRY, by Deed dated January 22, 2015, and invorded on February 3, 2015, as Document No. 1503442099.