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Doc#. 1701757135 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/17/2017 01:26 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0382404846

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EDWARD H LEE AND JENNY J PARK to WELLS FARGO BANK, N.A. is aring the date 07/14/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1421715013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN SKIERSCHS SUBDIVISION OF CART OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD P (INCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1962 AS DOCUMENT 18680761, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-08-305-006-0000

Property is commonly known as: 3245 PRESTWICK LN, MORTHBROOK, IL 60062-0000.

Dated this 17th day of January in the year 2017 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan #: 0382404846

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of January in the year 2017, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397459166 DOCR T161701-03:19:07 [C-1] ERCNIL1

County Clark's Office