## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000322439 DAVID E FERGUSON PO Date: 11/28/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE

\*1701706223\*

0oc# 1701706223 Fee \$40.00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

JOOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2017 03:40 PM PG: 1 OF 2

MORTGAGE OR DEED OF 1RUST WAS FILED. MERS # 100880800060110307 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID E FERGUSON AND JILL C KOSKI HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to <u>COLE TAYLOR BANK</u> dated <u>October 21, 2011</u> calling for the original principal sum of dollars (\$235,500.00), and recorded in Mortgage Record, page and/or instrument # <u>1130748041</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

631 N TAYLOR AVENUE, OAK PARK IL - 60302

Tax Parcel No. 16-05-318-022-0000

LOT SEVEN (7) PAUL SCHULTE'S SUBDIVISION OF THE N 273.20 FEET OF LOT 1 (EXCEPT THE W 10 FEET THEREOF) IN BLOCK THREE (3) IN JOHN JOHNSTON JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE S HALF (1/2) OF THE S W QUARTER (1/4) OF SECTION 5, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>December</u>, <u>2016</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TO OR BANK its successors and assigns

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

SP 2 N

E

1701706223 Page: 2 of 2

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1000322439

MERS # 100880800060110307 MERS PHONE: 1-888-679-6377

**DAVID E FERGUSON** 



State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>19th\_day of December, 2016</u>, personally appeared <u>WEND / M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COLE TAYLOR BANK

its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

**ZACK CHADWICK** 

My commission expires 8/29/2017

ZACK CHADWICK, NOTARY PUBLIC Residence Montgomery County State Wive Jurisdiction, Ohio My Commission Expires 8-29-2017