

UNOFFICIAL COPY

Doc#. 1701708030 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/17/2017 10:22 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

Client Id: ShPnt/ACV
Loan #: 0388957263



ASSIGNMENT OF MORTGAGE

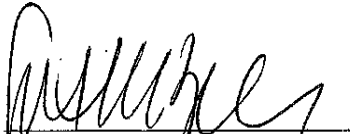
FOR VALUE RECEIVED, NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING, ITS SUCCESSORS AND ASSIGNS, whose address is 75 Beattie Place, Ste. 110, MS #001, Greenville, SC 29601, does hereby assign and transfer to **FEDERAL HOME LOAN MORTGAGE CORPORATION** forever and without recourse, whose address is c/o New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 110, MS #001, Greenville, SC 29601, all its right, title and interest in and to the described Mortgage executed by **MILIC DOCKERY, AN UNMARRIED MAN** to **SHOREBANK** for **\$56,000.00** dated **7/28/2004** of record on **8/4/2004** at Document Number **0421720198**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.

Property Address: 3215 Kinnie Road, Robbins, ILLINOIS 60472
Legal description: SEE ATTACHED EXHIBIT "A"
Parcel: 28-02-427-017-0000

Executed this

12/19/16

NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING



By: CYNTHIA M. BROCK
Title: MANAGER

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ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared CYNTHIA M. BROCK the MANAGER of NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 12/19/14.

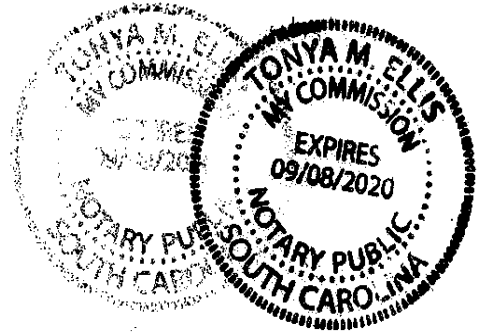
Tonya M. Ellis

Notary Public in and for the State of SOUTH CAROLINA

Notary's Printed Name: Tonya M. Ellis

My Commission Expires: 9/8/2020

For \$56,000.00 dated 7/28/2004



Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 222 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1955 AS DOCUMENT NUMBER 16254204, IN BOOK 444 OF PLATS, PAGES 46 AND 47.

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