

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#. 1701715029 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/17/2017 09:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Customer Number: **0000001**
Service Number: **138340DRL1**
Loan Number: 6800838267
MIN: **100784768008382626**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GINA M WILL AND ADAM C WILL, WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1519433053 Original Deed Book: --- Original Deed Page: ---

Date of Note: 06/30/2015 Original Recording Date: 07/15/2015

Legal Description: LOT 99 IN BELLE PLAINE HIGHLANDS A SUBDIVISION OF SUBLOTT 1 OF EHRHARDT'S SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-34-402-009-0000 County: Cook County, State of IL

Property Address: 609 ENGEL BLVD, PARK RIDGE, IL 600680000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/04/2017.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR THE
ANDERSON FINANCIAL GROUP, INC., ITS
SUCCESSORS AND ASSIGNS**



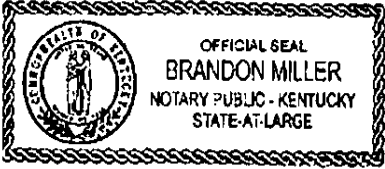
By: Charyce Harper
Title: Assistant Secretary

UNOFFICIAL COPY

State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 01/04/2017 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brandon Miller

Notary Public: Brandon Miller
My Commission Expires:
08/20/2017

Property of Cook County Clerk's Office