OFFICIAL CC When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc

2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1165788499

Doc#. 1701718119 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/17/2017 11:57 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these pressed does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADORFSS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)646-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/10/2011, and made by BENIAMINO MAZZULLA AND GABRIELA S. MAZZULLA to JPMORGAN CHASE BANK, N.A. and recorded 10/20/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1129308125. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-04-103-039-0000, 15-04-103-040-(00)

Property is commonly known as: 1800 N 37TH AVE, STONE PARK, IL 60165-0	1000
Dated on 01 11 12017 (MM/DD/YYYY)	
JPMORGAN CHASE BANK, N.A.	
By:	
TERESA E JAURSUN	
VICE PRESIDENT	
CTATE OF LOUISIANIA DADISH OF OUR CHIEFA	

	me
On <u>01/1/1/2017</u> (MM/DD/YYYY), before me appeared itP:SAE JACKSON, to personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHAST	SE
BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board	of
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).	

YOLANDA A . DIA 2 STATE OF LOUIS!AN IFETIME COMMISSION Notary Public - State of LOUISIANA **NOTARY ID #87401** Commission expires: Upon My Death

TERESA E JACKSON **Document Prepared By:** JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 397349967 FNMA JAN 2017\_MSR T061701-10:26:22 [C-1] FRMIL1



\*D0020840678\*

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## UNOFFICIAL COPY Exhibit A

Land Situated in the County of Cook in the State of IL

LOTS 26 AND 27 IN BLOCK 4 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12. LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THERE FROM ALL OF SOFFEL'S SUBDIVISION), ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE, NORTH OF LAKE STREET AND WEST OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK TOGETHER WITH LOT "E" OF SAID AFORESAID SUBDIVISION, IN COOK COUNTY, ILLINOIS.