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LOANCARE, LLC



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P.O. BOX 8068
Virginia Beach, VA 23450-4968

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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2017 04:10 PM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #0015804925 "DROST" Lender ID:800/7172563 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

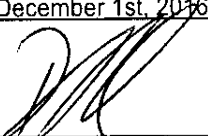
KNOW ALL MEN BY THESE PRESENTS that ABBOTT LABORATORIES EMPLOYEES CREDIT UNION holder of a certain mortgage, made and executed by PIETER DROST AND ELSABE SCHIMMELPENNING VAN DER OYE, HUSBAND AND WIFE, originally to ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 11/20/2015 Recorded: 11/27/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1533156307, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-06-404-002-0000
Property Address: 921 SHERIDAN RD, GLENCOE, IL 60022

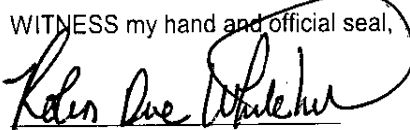
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

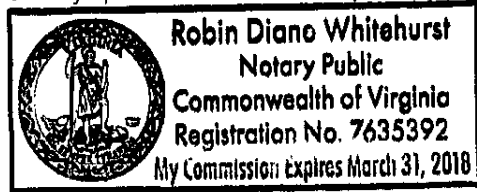
ABBOTT LABORATORIES EMPLOYEES CREDIT UNION
On December 1st, 2016

By: 
DAWN GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On December 1st, 2016, before me, ROBIN DIANE WHITEHURST, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ROBIN DIANE WHITEHURST
Notary Expires: 03/31/2018 #7635392



(This area for notarial seal)

CO 5
P 3
S N
M M
GC 5
E 5
INT 9/16

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RELEASE OF MORTGAGE Page 2 of 2.

Prepared By: Aisha Murphy, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS
COOK COUNTY
RECORDER OF DEEDS

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JOHN LOVESTRAND

As an Agent for Fidelity National Title Insurance Company
30 GREEN BAY ROAD WINNETKA, IL 60093

Commitment Number: PT15_03830AA3

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
921 SHERIDAN RD
GLENCOE, IL 60022
Cook County

The land referred to in this Commitment is described as follows:

LOT 2 IN MAPLE HILL SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 31, 1923 AS DOCUMENT 8045372, SAID LOT 2 BEING FORMERLY DESCRIBED AS FOLLOWS: THAT PART OF LOT 6 OF OWNER'S SUBDIVISION OF SECTIONS 5, 6 & 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY LINE OF SHERIDAN ROAD WITH THE SOUTHERLY LINE OF LOT "O" OF A SUBDIVISION OF LOTS 1, 2, 3 & 4 AND PART OF LOTS 5, 6 AND 7 OF OWNER'S SUBDIVISION AFORESAID, RUNNING THENCE NORTH 64 DEGREES 48 MINUTES EAST ALONG THE SOUTHERLY LINE OF LOT "O" AFORESAID, 209.2 FT. TO A POINT MEASURED ALONG THE SAID LINE 243 FT. EASTERLY OF THE CENTER LINE OF SHERIDAN ROAD, THENCE ALONG A LINE RUNNING SOUTH 34 DEGREES, 17 MINUTES EAST TO A POINT 75 FT. SOUTHERLY OF THE SOUTHERLY LINE OF MAPLE HILL ROAD (MEASURED ALONG SAID LINE) SAID POINT BEING THE PLACE OF BEGINNING, THENCE SOUTH 34 DEGREES 17 MINUTES EAST ALONG SAID MENTIONED LINE 85 FT.; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF MAPLE HILL ROAD TO THE EASTERLY LINE OF SHERIDAN ROAD, THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SHERIDAN ROAD 85 FT. TO THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 75 FT. SOUTHERLY OF THE SOUTHERLY LINE OF MAPLE HILL ROAD, THEN NORTHEASTERLY ALONG SAID LAST DESCRIBED LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS

05-06-404-002-0000

ALTA Commitment
Schedule C

(PT15_03830AA3.PFD/PT15_03830AA3/74)