## **UNOFFICIAL COPY**

Doc#. 1701739010 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/17/2017 09:53 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Fiffialed By: LISA CAMPBELL MOORE BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302

Tax/Parcel #: 20-27-402-035-0000

When Recorded Mail To: FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 CLEVELAND, OH 44114

### ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, doe; hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.C. ("MERS"), AS

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS Borrower(s): ARNETT SMILEY MARRIED TO SHEILA HAYES-SMILEY

Date of Mortgage: MAY 27, 2009 Original Loan Amount: \$175,000.00

Property Address: 7542 S. RHODES AVE, CHICAGO, ILLINOIS 60619

Recorded on JULY 23, 2009 in INSTRUMENT NO. 0920454053 of the official Records of COOK COUNTY, State of ILLINOIS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 01052017\_416 Wintrack #: 10663008 Page 1



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# **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS  By DANA M BURTON ASSISTANT VICE PRESIDENT  [Space Below This Line for Acknowledgments]  STATE OF FLOFIDA COUNTY OF HILLS POROUGH  The foregoing instrumen, was acknowledged before me this JAN 1 0 2017  by DANA M BURTON, A SISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IF C ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, on teh-lif of the company. He/foh; is personally known to me or who has produced	IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 1 0 2017
BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS  By DANA M BURTON ASSISTANT VICE PRESIDENT  [Space Below This Line for Acknowledgments]  STATE OF FLORIDA COUNTY OF HILLSPOROUGH  The foregoing instrumen was acknowledged before me this	Date
[Space Below This Line for Acknowledgments]  STATE OF FLOTIDA COUNTY OF HILLSPOROUGH  The foregoing instrumen, was acknowledged before me this	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS
STATE OF FLOUDA COUNTY OF HILLSPOROUGH  The foregoing instrumen was acknowledged before me this  by DANA M BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, If C ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, on tebulf of the company. He/Sho is personally known to me or who has produced  as identification.  DAVID S. HILBERT Notary Public  Printed Name: DAVID S. HILBERT Notary Public  Notary Public  Printed Name: DAVID S. HILBERT Notary Public  Notary Public  Notary Public  DAVID S. HILBERT Notary Public  Notary Public	
The foregoing instrumen, was acknowledged before me this	[Space Below This Line for Acknowledgments]
by DANA M BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, If C ('MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, on teh If of the company. He/She is personally known to me or who has produced  ANA as identification.  DAVID S. HILBERT Notar, Public C immissions FF 994928 My comm or ites May 22, 2020  My commission expires:	
by DANA M BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, If C ('MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, on tehalf of the company. He/She is personally known to me or who has produced    DAVID S. HILBERT   Notar, rulic, State of Florida   C ammission of FF 994928   My commission expires May 22, 2020	COUNTY OF HITCSPOROUGH
REGISTRATION SYSTEMS, II.C ('MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, on tehalf of the company. He/she is personally known to me or who has produced  DAVID S. HILBERT  Notary Public  DAVID S. HILBERT  Notary Public, State of Florida  C. Immission # FF 994928  My common ordinas May 22, 2020  My commission expires:  121/10	The foregoing instrumen, was acknowledged before me this
SUCCESSORS AND ASSIGNS, on tehalf of the company. He/She is personally known to me or who has produced	by DANA M BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
notary Public  Printed Name: DAVID S. HILBERT  Notary Public  DAVID S. HILBERT  Notary runic, State of Florida  C mmission# FF 994928  My comm evines May 22, 2020  My commission expires: 172/20	REGISTRATION SYSTEMS, II C ('MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., IT
notary Public  Printed Name: DAVID S. HILBERT  Notary Public  DAVID S. HILBERT  Notary runic, State of Florida  C mmission# FF 994928  My comm evines May 22, 2020  My commission expires: 172/20	SUCCESSORS AND ASSIGNS, on televilf of the company. He/she is personally known to me or who has
Notary Public  Printed Name: DAVID S. HILBERT  Notar, runic, State of Florida C immission # FF 994928 My comm orgins May 22, 2020  My commission expires: 172/20	
	Notary Public  Notary Public  Printed Name: DAUD S. HILBERT  Notar, runic, State of Florida C. mmission# FF 994928 My commo arcives May 22, 2020

Assignment of Mortgage - MERS 01052017\_416
Wintrack #: 10663008

581012208939207 MIN #: 1000255-0000050296-1 MERS Phone: (888) 679-6377

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

BORROWER(S): ARNETT SMILEY MARRIED TO SHEILA HAYES-SMILEY

LOAN NUMBER: 581012208939207

**LEGAL DESCRIPTION:** 

ALL O' LOT 18, THE NORTH 10 FEET OF LOT 19, IN BLOCK 2 IN WAKEFORD FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 90 RODS THEREOF, OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 75/2 S. RHODES AVE, CHICAGO, ILLINOIS 60619

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FIRST AMERICAN ELS ASSIGNMENT

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