UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 1701739028 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/17/2017 10:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

HOFFMEISTER

Loan Number: ******4916

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**CHICAGO**) mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT A WALZ, A MARIED MAN Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0525735426 Original Deed Book, N/A Original Deed Page: N/A

Date of Note: <u>08/26/2005</u> Original Recording Date: <u>09/14/2005</u>

Legal Description: PARCEL 1: UNIT NUMBER 302 IN TWO MADISON COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PART OF LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK E IN C. AND J. SCH'LUND'S SUBDIVISION OF BLOCKS 25, 26, 27, 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OFSECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARAITON OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511518080, 10 GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE P-72, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PIN #: 15-12-435-024-0000 County: Cook County, State of IL

Property Address: 7243 MADISON ST UNIT 302, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/13/2017.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

BANK (CHICAGO)

By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH County of HAMILTON

This instrument was acknowledged before me on 01/13/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of Cook County Clark's Office 05/18/2021