UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1

CINCINNATI OH 45227

Doc#, 1701739030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/17/2017 10:34 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: SYFNCER MARTIN

Loan Number: ******6653

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEC J NEVALA LFE and WAILIN WONG husband and wife

Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 1317913017 Original Deed Book: N/A Original Deed Page: N/A

Original Recorung Date: 06/28/2013 Date of Note: 06/21/2013

Legal Description: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE RESUBDIVISION OF LOTS 18 TO 29, INCLUSIVE, WITH ALLEY ABUTTING SAID LOTS IN BLOCK 1 IN WILSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-17-125-032-0000 County: Cook County, State of IL

Property Address: 841 HIGHLAND AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/13/2017. T'S OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

Marcholi

Title: Assistant Vice-President

State of OH

County of HAMILTON }

This instrument was acknowledged before me on 01/13/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNÔX Notary Public, State of Ohio Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021