


# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
6370 N NOKOMIS AVE,  
CHICAGO, IL 60646

PROPERTY ID #: 13-04-104-013-0000



Doc# 1701845020 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/18/2017 08:35 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 11/18/2011, was made by JON W KAEHN AND KATHLEEN A KAEHN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1134303049, Book No., Page No. in the amount of \$242,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on NOV 25 2016

PNC BANK, NATIONAL ASSOCIATION

  
Debbie Ward  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this NOV 25 2016, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-15091130

Handwritten notes and signature on the right side of the page.

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## EXHIBIT A

Credit Request #: ID2015091130

LOT 13 IN BLOCK 36 IN EDGEBROOK MANOR, A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND PART OF THE SOUTHWEST HALF OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44, THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47 TO 52 INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOTS 34 TO 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD AND EXCEPT ALSO THE 100 FEET OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD) IN COOK COUNTY, ILLINOIS. TAX ID: 13-04-104-013-0000.

Proposed Cook County Clerk's Office