

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 1701849418 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/18/2017 01:28 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
ASSOCIATED LOAN  
SERVICES/PAYOFFS  
1305 MAIN STREET  
STEVENS POINT WI 54481

**SUBMITTED BY:** CAITLIN LUTZ/GKM

Reference Number: **3250126016**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER K. BLAIR AND CAITLIN ATHENA KILLMER, BOTH UNMARRIED  
Original Mortgagee(S): PHH HOME LOANS, LLC

Original Instrument No: 1307041225

Date of Note: 02/21/2013

Original Recording Date: 03/11/2013

Legal Description: **SEE ATTACHED**

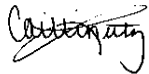
PIN #: 11-19-414-034-1008

County: Cook County, State of IL

Property Address: 622 JUDSON AVENUE, #2 EVANTSON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/18/2017.

**ASSOCIATED BANK N.A.**



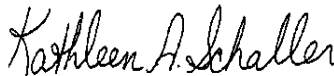
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }  
County of Portage }

This instrument was acknowledged before me on 01/18/2017 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kathleen A.

Schaller

My Commission Expires:

**03/12/2017**

# UNOFFICIAL COPY

STREET ADDRESS: 622 JUDSON AVE #2

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-414-034-1008

**LEGAL DESCRIPTION:**

UNIT NUMBER 622-2 IN THE JUDSON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 4 IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, (EXCEPT THE NORTH 1/4 THEREOF, LYING EAST OF THE RAILROAD) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 DOCUMENT NUMBER 0616032016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office