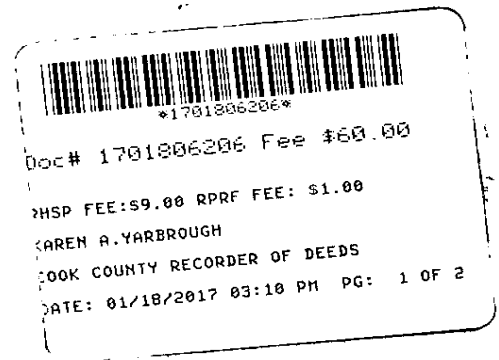


When Recorded Return To:

When recorded return to:
Richmond Monroe Group
 82 Jim Linegar LN
 Branson West, MO 66737

0019186063
 TS-362702



PIN: 19-10-407-012-0000

Chase Assignment

Loan No. 6550134

ASSIGNMENT OF MORTGAGE

Date of Assignment: 7/6/2005

Assignor: Long Beach Mortgage Company

Assignee:

See Attached

Executed By PEREZ LUIS

To: Long Beach Mortgage Company

Mortgage Dated: 7/1/2005 and Recorded on
 Book *NA* Page *NA* in COOK

as Instrument No. 0573704127
 County IL

Property Address: 5257 S TRIPP AVENUE
 CHICAGO, IL 60632

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$239,920.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 7/6/2005

STATE OF CALIFORNIA }
 COUNTY OF SAN JOAQUIN } SS

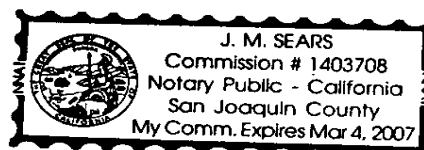
BY: _____
 Kimberly Smith
 Asst Vice President

A NOTARY PUBLIC,

ON 7/6/2005 BEFORE ME, J M Sears
 PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,

J M Sears



6
 P
 8
 14
 30
 E
 INT

UNOFFICIAL COPY

Marquis Title Company
6060 North Milwaukee Avenue
Chicago, IL 60646

A Policy Issuing Agent of Chicago Title Insurance Company

File No: 0506802

EXHIBIT A

Legal:

LOT 13 IN BLOCK 4 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 5257 S Tripp Avenue, Chicago, IL 60632

PIN: 19-10-407-012-0000