

UNOFFICIAL COPY

Doc#. 1701808003 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/18/2017 10:04 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Katherine Sutherland
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE


Loan Number: 2316064694

That a certain mortgage in the original principal amount of \$281,000.00, executed by MAUREEN MURPHY, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 26, 2009 and recorded March 12, 2009 in Document No. 0907155059, OR Book NA Page NA is discharged as to the property legally described as:

Parcel ID: 17-09-210-017-1002 Commonly known as: 156 W Huron St Apt 2D Chicago IL, 60654

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:


Mortgage Electronic Registration Systems, Inc., as nominee for
KEY MORTGAGE SERVICES, INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

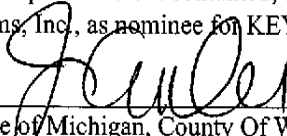
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On January 10, 2017, before me, Joanna Emler, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns.


Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: April 28, 2021

Acting in the County of Wayne

Joanna Emler
Notary Public, State of MI
County of Wayne

My Commission Expires Apr 28, 2021
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 156-2 "D" IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25206179, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE "P-4", A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION, AFORESAID.

Property of Cook County Clerk's Office

