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Doc#. 1701822054 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/18/2017 10:31 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0000784678

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 834(1) Ph. (208)528-9895

PARCEL No. 13-31-410-01 (-01)00

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 19, 2015 executed by O'SF DIAZ AND GRISEL FRANCO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Driginal Mortgagee, and recorded on MARCH 27, 2015 as Instrument No. 1508656144 in the Office of the Recorder of Deeds for COO'S (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITTIES IT IS DESCRIBED AS FOLLOWS: LOT 14 IN DAVID GOWDY CO'S SUBDIVISION OF THAT PART OF THE WEST 1/2 LYING WEST OF THE WEST LINE OF PUBLIC ALLEY (EXCEPT THE SOUTH 148.50 FEET THEREOF) OF BLOCK 19 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1819 N NAGLE AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 11, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HEATHER HOWE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On JANUARY 11, 2017, before me, NICHELLE HUTCHINGS, personally appeared HEATHER HOW'E known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and again which we have a successful to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20170103 PF8010114IM - LR - IL

MIN: 100521300000573750 MERS PHONE: 1-888-679-6377