

UNOFFICIAL COPY

PREPARED BY:

SUNTRUST MORTGAGE, INC.
1001 SEMMES AVENUE
RVW 3013
RICHMOND VA 23224

Doc#: 1701822012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/18/2017 09:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUNTRUST MORTGAGE, INC.
SHERRI FARMER
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: ANTWAN JOHNSON

Loan Number: 0049493133
MIN: 100188500000057548
MERS Phone #: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK GEMMEL AND ANN GEMMEL, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1618304046

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 05/25/2016

Original Recording Date: 07/01/2016

Legal Description: LOT 6 IN REGENT PARK UNIT ONE, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-28-405-029-0000

County: Cook County, State of IL

Property Address: 104 N REGENCY DR W, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



By: GABRIELLE BECK

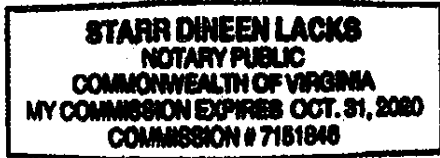
Title: Vice-President

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State of VA }
County of Richmond (City) }

This instrument was acknowledged before me on 01/17/2017 by GABRIELLE BECK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in black ink, appearing to read "Starr", written over a horizontal line.

Notary Public: STARR DINEEN
LACKS
My Commission Expires:
10/31/2020

Property of Cook County Clerk's Office