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Doc# 1701828016 Fee ≇42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 01/18/2017 04:51 PM PG: 1 OF 3

Prepared By:

Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage Angela Cortese 701 E. 22nd St., Ste 125 Lombard, IL 60148

After Recording Return to:

Draner and Kramer Mortgage Corp D'5.1 st Advantage Mortgage 701 E 22nd St., Suite 125 Lomba d II 60148

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BORESE PRESENTS, that Draper and Kramer Mortgage	Corp dba
1 st Advantage Mortgage, a corpolation organized under the laws of THE ST.	ATE OF
DELAWARE, party of the first part, for and in consideration of \$760,000.00	
and other valuable consideration lawful money of the United States of America, to it	t paid by
Associated Bank, N.A., party of the second part, the receipt whereof is hereby ackno	wledged,
has sold, assigned, transferred, and does hereby sell, assign and transfer to the said	l party of
the second part, all right, title and interest of the said party of the first part in and to a ce estate security instrument, dated the 21st day of November 4.D, 2016	rtain real
Peter S. Bartels and M. Christine Bartels, Husban and Wife.	
recorded in the Recorder of Deeds and/or County Clerks Office among the land r∋cords	of
<u>COOK</u> county, <u>Illinois</u> the 8th day of <u>Necember</u>	30
2016 as Document Number 1634329679 Book Number	_, Page
Number and more particularly described as follows:	o Ur. 1
See attached legal description	8 100
and and legal description	P 3
PARCEL ID: 03-32-211-038-0000	\$_ <u>//</u>
CKA: 330 S. Beverly Lane, Arlington Heights, IL 60005	M_N_
LOAN # 100616073846/3260043397	SCgee
	E yes
	HI SW

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Signed on the 30 day of November A.D. 2016.
Draper and Kramer Mortgage Gorp dba1st Advantage Mortgage (Assignor) By Chery Ramirez, Post Closing Mgr
State of Illinois
County of Dupage } ss:
On the 30 day of November A.D. 2016, before me, a Notary Public,
personally appeared, to me known, who being
duly sworn, did say that he or she is the Post Closing Mgr of Draper and Kramer Mortgage
Corp dba 1st Advantage Mortgage and that said instrument was signed on behalf of said
corporation.
ANGELA CORTESE OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires October 28, 2017 ANGELA CORTESE OFFICIAL SEAL Notary Public Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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LEGAL DESCRIPTION

LOT 454 AND THE SOUTHERLY 10 FEET OF THE VACATED PUBLIC ALLEY LYING NORTHERLY OF SAID LOT 454, IN "SCARSDALE," BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 330 S. Beverly Lane Arlington Heights, IL 60005

PIN#: 03-32-201-038-0000

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