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Doc# 1701829055 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/18/2017 11:48 AM PG: 1 OF 3

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SAL GODINEZ

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 470444RL1



Loan#: 0017888405

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JENNIFER SCHOEN, A SINGLE WOMAN

Original Mortgagee: HARRIS N.A.

Mortgage Dated: SEPTEMBER 29, 2006 Recorded on: OCTOBER 05, 2006 as Instrument No. 0627826013 in Book No. --- at Page No. ---

Property Address: 340-A UNIVERSITY LANE UNIT #33-8, ELK GROVE VILLAGE, IL 60007-0000

County of COOK, State of ILLINOIS

PIN# 07-25-100-022-1172

Legal Description: See Attached Exhibit

S 4
P 3
S 2
M 2
SC 4
E 4
INT MR

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Loan#: 0017888495 Srv#: 4470444RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 02 2016 METROPOLITAN LIFE INSURANCE COMPANY BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

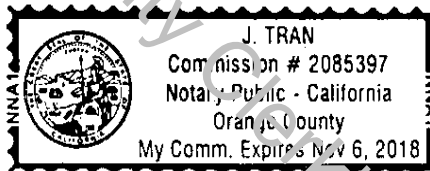
By: *Salvador Godinez*
Salvador Godinez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On SEP 02 2016, before me, **J. Tran**, a Notary Public, personally appeared **Salvador Godinez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

J. Tran
(Notary Name): **J. Tran**



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EXHIBIT "A"
Legal Description

UNIT NUMBER 33-8 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 BOTH EAST OF THE THIRDO PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office