UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ELISE D FRAIZE - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Doc# 1701829029 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/18/2017 10:46 AM PG: 1 OF 3

Clory's Office

Investor #: 014 Service#: 1353252RL1

Loan#: 2900172728

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MARIE C JERVIS, AN UNMAPPIED WOMAN AND BETSY JERVIS, AN UNMARRIED WOMAN

Original Mortgagee: U.S. BANK NATIONAL ASSOCIAT ON ND

Mortgage Dated: APRIL 19, 2013 Recorded on: JUNE 10, 2013 is Instrument No. 1313015035 in Book No. --- at Page

No. ---

Property Address: 10535 S AVENUE E, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 26-08-406-038-0000

Legal Description: See Attached Exhibit

N. N.

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Loan#: 2900172728 Srv#: 1358298RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 30, 2016

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION

ND

Charyce Harper, Officer

State of

KENTUCKY

County of DAVIESS

On this date of COVEMBER 30, 2016, before me the undersigned authority, personally appeared Charyce

Harper, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATION AT ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL

} ss.

ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity the sin stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official sect on the date hereinabove set forth.

Notary Public: Kristy Johnson

My Commission Expires: 12/11/2016

OFFICIAL SEAL
KRISTY JOHNSON
NOT IT PUBLIC - KENTUCKY
ST. ITE-AT-LARGE

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2900172728-IL

· EXHIBIT A

SHUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOW, TO WIT-

LOT THIRTY-THREE (EXCEPT THE SOUTH 16.20 FEET THEREOF) - (33) THE SOUTH 21.10 FEET OF LOT THIRTY-FOUR (34) IN BLOCK FORTY-ONE (41) IN IRONWORKERS' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 8, TOWN 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND PUGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO 0710156064*, OF THE COOK COUNTY, ILLINOIS RECORDS.