

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1044439372



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Barham Legal LLC
2644 Kull Road
Lancaster, Ohio 43130

Doc# 1701833020 Fee \$42.00
 1701833020
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 01/18/2017 11:53 AM PG: 1 OF 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

hereby grants, assigns, and transfers to NPL CAPITAL, LLC

located at, 228 Park Ave #22282
New York, NY 10003

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 2005, executed by ORLANDO SANCHEZ AND AURORA MENDEZ

to First Franklin, A Division of National City Bank of Indiana

and recorded on 3/2/2005, in liber/cabinet NA at page(s)/
drawer NA document/instrument no. 0506126025 microfilm
number 19-21-424-013-0000
in the NA plat of COOK County
Illinois described hereinafter as follows:

S Y
P 3
S N
M N
S Y
E Y
INT AK

Property Address: 5437 S CALIFORNIA AVE CHICAGO IL 60632



Loan No. J=NC8092306AI.S.08603 P=S.001.08603

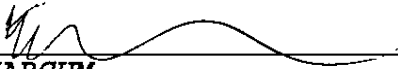
Loan No. 1044439372

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 2006, but effective _____.

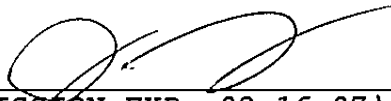
FIRST FRANKLIN FINANCIAL CORPORATION

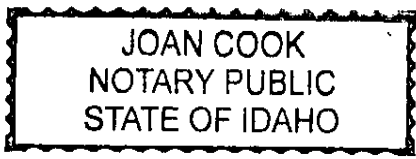
BY 
M.L. MARCUM
SERVICE PROVIDER

BY _____


STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On NOVEMBER 20, 2006, before me JOAN COOK personally appeared M.L. MARCUM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SERVICE PROVIDER and _____ and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 230185U*REV.2/02/05

The land referred to in this Commitment is described as follows:

LOT 27 IN BLOCK 2 IN KAREL V. JANOWSKY'S GAGE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(230185.PF.07200185U/6)