UNOFFICIAL COPY

1701833021

RECORDING REQUESTED BY: NPL CAPITAL, LLC

WHEN RECORDED MAIL TO:

Barham Legal LLC 2644 Kull Road Lancaster, OH 43130

Loan #: 9004073

TS Ref#: 0002150000000717

Doc# 1701833021 Fee \$42.00

'RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/18/2017 11:53 AM PG: 1 OF 3



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: October 21, 2016

Assignor: NPL CAPITAL, LLC, at 223 PARK AVE, #28282, NEW YORK, NY, 10003

Assignee: CT GIBBS FINANCIAL, LLC, at 2.0 POX 42147, TOWSON, MD, 21284

For value received, the Assignor does hereby grant, soil, a ssign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/10/2005, in the amount of \$30,000.00, executed by ORLANDO SANCHEZ, UNMARRIED AURORA MENDEZ JUMARRIED to FIRST FRANKLIN A DIVISION OF NAT CITY BANK OF IN and Recorded: 3/2/2005, Document #: 0506126025 in COOK County, State of Illinois.

Property Address: 5437 SOUTH CALIFORNIA AVENUE, CHICACO II., 60632

Assessor's No.: 19-21-424-013-0000

Legal Description:

LOT 27 IN BLOCK 2 IN KAREL V. JANOWSKY'S GAGE PARK ADDITION, 25 ii IG A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S X P 3 S X M X SC Y INTAW

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Page: 2 of 2 / Loan #: 9004073 / TS Ref #: 0002150000000717

NPL CAPITAL, LLC

Signature:

Name:

Title:

Ashley Warren

Assistant Vice President

State of MISSOURI County of STONE

On 10-31-12, before me, Toni Eutsler, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Ashley Warren, Assistant Vice President, NPL CAPITAL, LLC, personally known to me (or proved to me c. the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument a reacknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/heir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Toni Eutsler

Notary Expires: 2/24/2018 / #: 14933852

TONI EUTSLER My Commission Expires February 24, 2018 Stone County

Commission #14933852

LLC, OUNTY CLERTS OFFICE Document Prepared by: Ashley Warren, NPL CAPFAL, LLC, 228 PARK AVE S, #28282, NEW YORK, NY,

10003(215) 693-1414

IL/COOK

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JNOFFICIAL

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 230185U*REV.2/02/05

The land referred to in this Commitment is described as follows:

LOT 27 IN BLOCK 2 IN KAREL V. JANOWSKY'S GAGE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID.

Proportion of Country Clarks

Clarks

(2) MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(230185.PFJ/°30\35U/6)