UNOFFICIAL COPY

1791834117D

Doc# 1701834117 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/18/2017 03:59 PM PG: 1 OF 3

MAIL TO:

John Howell

7700 South Champlain Hr

Chicago Sz 66619

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

T1642455 121

THIS INDENTURE thade this ___29___ day of December, 2016, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of __TX__ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and John Howell and Elizabeth Howell (1830 S Calum t Prwy Unit 6F, Chicago, IL 60616), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-27-420-022-0000
PROPERTY ADDRESS(ES): 7700 South Champlain Avenue, Chicago, IL, 60619 CCRD REVIEWER

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER TAX		19-Jan-2017
	CHICAGO:	322.50
	CTA:	129.00
No.	TOTAL:	451.50
20-27-420-022-000	00 20161201697930	0-151-735-488

* Total does not include any applicable penalty or interest due.

1701834117 Page: 2 of 3

UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

By McCalla Raymer Pierce, LLC as Attorney in Fact Eddy Copot

STATE OF IL) SS COUNTY OF COOK)

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eddy Copot, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corpora ion and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this __29__ day of December, 2016.

NOTARY PUBLIC

My commission expires: __6/20/2018_

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

John Havell

7700 South Champlain Ave

Chraso, I) (2619

1701834117 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 1 IN WAKEFORD FIRST ADDITION, BEING WILLIAM A. BOND'S SUBDIVISION OF BLOCK 12 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Awn As:

ODERATION OF COOK COUNTY CLERK'S OFFICE Commonly Known As: 7700 South Champlain Avenue, Chicago, IL 60619