

# UNOFFICIAL COPY



PREPARED BY:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Doc# 1701940002 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2017 11:54 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 130289023  
MIN: 10010980002278993  
MERS Phone #: (888) 679 MERS

Lender ID: Y23

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ROBERT ALD K. WAGNER AND LAURA WAGNER

Original Instrument No: 1300717011 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 12/26/2012 Original Recording Date: 01/07/2013

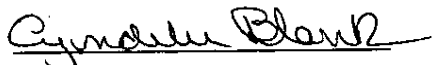
Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 03-32-135-011-0000

PIN #: 03-32-135-011-0000 County :Cook, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **October 18, 2016**.

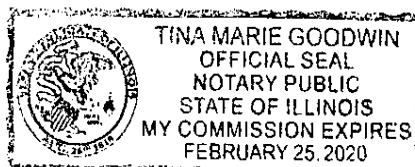
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

  
By: **CYNDILU BLANK, ASSISTANT SECRETARY**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **October 18, 2016** by **CYNDILU BLANK**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation  
Witness my hand and official seal on the date hereinabove set forth.

CO 5  
D 2  
S H  
M M  
SC 4  
E 5  
INT JHK



  
**TINA MARIE GOODWIN, Notary Public**

My Commission Expires: **2/25/2020**

# UNOFFICIAL COPY

## EXHIBIT A:

### LEGAL DESCRIPTION:

LOTS 180 AND 181, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:  
BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 181; THENCE  
NORTHWESTERLY, ALONG THE NORTHEASTERLY LINE THEREOF, TO THE  
MOST NORTHERLY CORNER OF SAID LOT 181; THENCE SOUTHWESTERLY 45  
FEET, ALONG THE NORTHWESTERLY LINE OF SAID LOT; THENCE  
SOUTHWESTERLY ON A STRAIGHT LINE, TO A POINT WHICH IS ON THE  
SOUTHEASTERLY LINE OF SAID LOT 181 AND IS 42 FEET SOUTHWESTERLY OF  
THE MOST EASTERLY CORNER THEREOF; THENCE NORTHEASTERLY TO THE  
POINT OF BEGINNING ALL IN SCARSDALE, BEING A SUBDIVISION OF PART OF  
THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2  
OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.:  
03-32-135-011-0000

C.K.A.: 411 EAST MAYFAIR RD., ARLINGTON HEIGHTS, IL 60005