UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION Doc#. 1701947093 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/19/2017 01:20 PM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043

KNOW ALL MEN BY THESE PRESENTS, that PARTNERSHIP FINANCIAL CREDIT UNION. formerly known as New Trier Federal Credit Union for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and at the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto Robert M. LaMantia and Debra J. LaMantia, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of April 3, 1997 and recorded in the Recorder's Office of Cook County as Document No. 07366075, modified and recorded April 19, 2000, March 27, 2002, September 2, 2003, May 3, 2007 and May 7, 2012 as Document Nos. 00272612, 0020349311, 0324533115, 0712349024, and 1212849019, respectively, to the premises (nerein described, situated in the County of Cook. State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PARTNERSHIP FINANC'AL CREDIT UNION** has caused these presents to be signed by its Vice President this 1940 day of 2017.

PARTNERSHIP FINANCIAL CREDIT UNION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1701947093 Page: 2 of 2

UNOFFICIAL COPY

) SS		
COUNTY OF COOK)		
I Linda M Mann in and	for said County in th	e State aforesaid DO HE	EREBY CERTIFY THAT Joellen
			RSHIP FINANCIAL CREDIT
			before me this 194 day of
Yenne 20	17 in person and ack	nowledged he executed t	he foregoing instrument as Vice
President, pursuant to auth	ority given by the Bo	oard Of Directors of said	corporation, as their free and
			he uses and purposes therein set
forth			
\mathcal{M}		-	-
Links, M.	2 10 1	,EAL Note ate of Minor	<u> </u>
7/10//20-		M .n Expires	'
Notary Public	STATE MANN	A STATE OF THE STA	
Of Notary F	FFICIAL SEAL Public - State of littnois	_	
(SEAL)	ommission Expires June 06, 2017		
(OLAL)			
Legal Description			

LOT 9 IN BLOCK 9 IN BERKLEY SQUARE UNIT 8, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RAPGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT NUMBER 20597525, IN COOK COUNTY, IL LINOIS.

PIN # 03-07-417-009

STATE OF ILLINOIS

Commonly known as: 706 W. Hackberry Drive, Arlington Heights, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.