

# UNOFFICIAL COPY

Doc#: 1701949009 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/19/2017 08:43 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0528321516

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES SCHOTT AND MARY ANN SCHOTT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/16/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1614050041**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-29-228-029-0000

Property is commonly known as: 10541 PRESTON ST, WESTCHESTER, IL 60154-0000.

**Dated this 18th day of January in the year 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

*Angela Pavao*

ANGELA PAVAO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397497180 MIN 100196399009772532 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171701-03:17:42 [C-1] ERCNIL1



\*D0021102725\*

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Loan #: 0528321516

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of January in the year 2017, by Angela Pavao as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020



SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397497180 MIN 100196399009772532 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171701-03:17:42 [C-1] EFCN11



\*D0021102725\*

Property of Pinellas County Clerk's Office

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## Exhibit A

Property of Cook County Clerk's Office

### EXHIBIT "A"

LOT 3 IN PLAT OF SUBDIVISION OF MARTIN H. BRAUN AND COMPANY'S MARTINDALE ESTATES UNIT NO. 6, BEING A RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 6, LOTS 1 TO 3 INCLUSIVE, LOTS 8 TO 15 INCLUSIVE IN BLOCK 7, LOTS 1 TO 9 INCLUSIVE IN BLOCK 8, LOTS 1 TO 3 INCLUSIVE IN BLOCK 9, ALL IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.