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Doc#: 1701949276 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2017 12:59 PM Pg: 1 of 3

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This Document Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 14.08.203.017-1026

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns, all its right, title and interest in and to a certain Mortgage described below.


Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **KENNETH J ANGLE, AN UNMARRIED MAN**
Date of Mortgage: **APRIL 11, 2006**
Original Loan Amount: **\$13,790.00**
Property Address: **5415 N SHERIDAN RD APT 412, CHICAGO, ILLINOIS 60640**

Recorded on **MAY 25, 2006** in **INSTRUMENT NO. 0614540089** of the official Records of **COOK COUNTY, State of ILLINOIS.**
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

 **ANGLE**
52438385 IL
FIRST AMERICAN ELS
ASSIGNMENT


Assignment of Mortgage - MERS 01052017_416

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Wintrack #: 10667201 

 **582643133566015**
MIN #: 1001337-0001328107-9
MERS Phone: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 12 2017
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: *Regina L McKay* **REGINA L MCKAY**
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JAN 12 2017
by **REGINA L MCKAY, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

Martha Lucia Correa
Notary Public

Printed Name: Martha Lucia Correa
My commission expires: 1/26/2019



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EXHIBIT A

BORROWER(S): KENNETH J ANGLE, AN UNMARRIED MAN

LOAN NUMBER: 582643133566015

LEGAL DESCRIPTION:

UNIT NUMBER 412, IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 5415 N SHERIDAN RD APT 412, CHICAGO, ILLINOIS 60640

