

UNOFFICIAL COPY

Doc#. 1701957064 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/19/2017 11:12 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Fifty-Nine Thousand Four Hundred and Zero Cents \$ 159,400.00 dated 2/26/2013, executed by **HOLLY A. BARTIMUS**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR 1ST MARINER BANK ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on March 8, 2013 in Document # 1306757025, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 14082070221008 Property Address: 5338 NORTH WINTHROP AVENUE, UNIT 2E, CHICAGO IL 60640 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.




BARTIMUS EOH *16163355*

Executed on January 19, 2017.

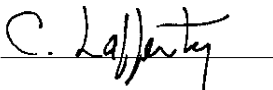
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 1ST MARINER BANK ITS SUCCESSORS AND ASSIGNS

By:

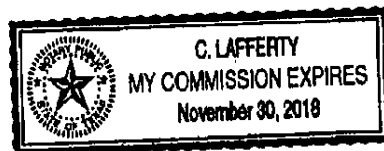

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on January 19, 2017, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 1ST MARINER BANK ITS SUCCESSORS AND ASSIGNS, Beneficiary.



Notary Public, C. Lafferty
My commission expires: 11/30/2018



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Exhibit A

UNIT NUMBER 5338-2E BERWYN STATION CONDOMINIUMS AS
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF LAND: PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN
LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 071422087 AND AS
AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5338 NORTH WINTHROP AVENUE, UNIT 2E,
CHICAGO, IL 60640
PARCEL: 14082070221008

16163355

Cook County, IL

360MTG/ROL