UNOFFICIAL CO

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141						
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	19788 - ARMED FORCES					
CT Lien Solutions P.O. Box 29071	56890954					
Glendale, CA 91209-9071	ILIL					
	FIXTURE					
File with Cook, IL						



Doc# 1701906184 Fee \$42.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

SAREN A. YARBROUGH

JOOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2017 03:17 PM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1630610098 11/1/2016 CC I'L Cr ok	VN: : : : : = = = = = = = = = = = = = = =							
TERMINATION: Effectiveness of the Financiar, Ctatement identified above Statement	ve is terminated with respect to the security inte	erest(s) of Secured Party authorizing this T	ermination					
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7th For partial assignment, complete items 7 and 9 and all o in item 8 affected		ne of Assignor in item 9						
CONTINUATION: Effectiveness of the Financing Statement identified ab continued for the additional period provided by applicable law	ove with respect to the security interest(s) of So	ecured Party authorizing this Continuation	Statement is					
5. PARTY INFORMATION CHANGE:								
	ie of the se three boxes to:	DD name: Complete item DELETE name	: Give record name					
This Change affects Debtor or Secured Party of record item		a or 7b, and item 7c to be deleted in						
6. CURRENT RECORD INFORMATION: Complete for Party Information Change	e - provid∈ only <u>c.1e</u> name (6a or 6b)							
Ga. ORGANIZATION'S NAME JPM West Division, LLC	0							
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA 1E	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX					
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	Change - provide only one name (va or 7b) (us and, fu	ull name; do not omit, modify, or abbreviate any part of t	he Debtor's name)					
7a. ORGANIZATION'S NAME	(7)							
OR 75. INDIVIDUAL'S SURNAME								
INDIVIDUAL'S FIRST PERSONAL NAME								
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)								
7c. MAILING ADDRESS	CITY	STATE POSTAL JODI	COUNTRY					
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral DELETE collateral	RESTATE covered collateral	ASSIGN collateral					
Indicate collateral: :			5 Jes					
			P3					
			3 N					
	.**		M.AL					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A If this is an Amendment authorized by a DEBTOR, check here and proving	MENDMENT: Provide only one name (9a or	r 9b) (name of Assignor, if this is an Assignm	nent) SC gw					
9a ORGANIZATION'S NAME ARMED FORCES BANK, N.A.	,		15 yes					
OR 96. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX O					

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: JPM West Division, LLC

56890954

rimmer

8610200178

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LICC FINANCING STATEMENT AMENDMENT ADDENDUM

	LOW INSTRUCTIONS	ADDENDUN	1				
_	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ameno	dment form					
163	0610098 11/1/2016 CC IL Cook						
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on An	mendment form					
	12a, ORGANIZATION'S NAME ARMED FORCES BANK, N.A.						
	THURED FOROLO DAWN, N.A.						
OR	12b. INDIVIDUAL'S SURNAME		 i				
	<u> </u>						
	FIRST PERSONAL NAM'						
	ADDITIONAL NAME(SYINITIAL(S)	SUFF	IX				
_				SPACE IS FOR FILING OFFICE US			
	Name of DEBTOR on related financing statemer. (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or at				n 13): Provide only		
	13a. ORGANIZATION'S NAME		·				
	JPM West Division, LLC						
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	AME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX		
	ADDITIONAL SPACE FOR ITEM 8 (Collateral):	<u> </u>					
	otor Name and Address: M West Division, LLC - , , CT 00000	4					
^	Les C. Name and Addition						
ARI	eured Party Name and Address; MED FORCES BANK, N.A 1111 Main Ste 202 , Kansas City, N	MO 64103					
	<u>.</u>	9	/				
	·						
			し				
	ARMED FORCES BANK, N.A 1111 Main Ste 202 , Kansas City, MO 64103						
				Ζ,			
			•	0.1			
				0.			
				Office			
				· (C ₂			
15.	This FINANCING STATEMENT AMENDMENT:	17	. Description of real estate:	·			
		as a fixture filing	ee attached E>	(HIBIT A			
	Name and address of a RECORD OWNER of real estate described in Item 17 if Debtor does not have a record interest):	1	959 WEST DIV	ISION STREET, CH	ICAGO IL		
			60622				
Parce			arcel ID:	il ID.			
				6-400-058-1001			
		'					
				•			
18.	MISCELLANEOUS; 56890954-IL-31 19788 - ARMED FORCES BANK, N ARME	D FORCES BANK, N.A	. File with: Cook, IL	rimmer 8610200178			

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EXHIBIT A

(Legal Description)

PARCEL 1:

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COMMERCIAL UNIT 1959 TOGETHER WITH ITS UNDIVIDED 10.32 PERCENT INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818054 AND RERECORDED MARCH 8, 2004 AS DOCUMENT 0406818155 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 8, 2004 AS DOCUMENT 0419010078, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

PARCEL 2:

UNIT P-11 TOGETHER WITH ITS UNDIVIDED 0.22 PERCENT INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818054 AND RE-RECORDED MARCH 8, 2004 AS DOCUMENT 0406013155 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 8, 2004 AS DOCUMENT 0410010078, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.