

PARTIAL RELEASE OF MORTGAGE

UNOFFICIAL COPY

Prepared by:
American Enterprise Bank
600 N. Buffalo Grove Rd.
Buffalo Grove, IL 60089

Return recorded original to:
DWA Group 2, LLC
c/o DWA Property Management
2539 W Peterson Ave
Chicago IL 60659



Doc# 1701913065 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2017 04:19 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DWA Group 2, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated December 23, 2009 and recorded January 12, 2010 as Document No. 1001233170; First Amended and Restated Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310000; Assignment of Rents and Leases dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310001 in Cook County, Illinois.

Affecting the following property, described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as:

Address: 6421 S Talman Ave., Chicago IL 60629
PIN: 19-24-211-008-0000

WITNESS our hand and seal(s) this 22nd day of November, 2016.

American Enterprise Bank, an Illinois chartered bank

By:

Name: Bradley D. Gordon

Its: Chairman, CEO and President

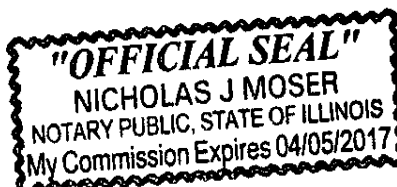
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Nicholas J Moser, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman, CEO and President, of AMERICAN ENTERPRISE BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of November, 2016.

Notary Public

My commission expires: 4-5-2017



UNOFFICIAL COPY

Legal Description

LOT 46 IN BLOCK 1 IN JOHNSTON AND CLEMENTS SUBDIVISION OF WEST 1/2 OF
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
RECORD COOK COUNTY
COOK COUNTY
RECORDER OF DEEDS
OF DEEDS