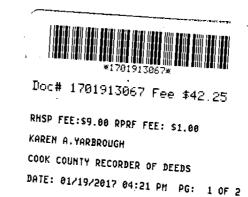
PARTIAL RELEASION MOREGAGE ICIAL COPY

Prepared by: American Enterprise Bank 600 N. Buffalo Grove Rd. Buffalo Grove, IL 60089

Return recorded original to: DWA Group 2, LLC c/o DWA Property Management 2539 W Peterson Ave Chicago IL 60659



KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto D'VA Group 2, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated December 23, 2009 and recorded January 12, 2010 as Document No. 1001233170; First Amended and Restated Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 4, 2015 and recorded Augus. 11, 2015 as Document no. 1522310002; Assignment of Rents and Leases dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310003 in Cook County, Illinois.

Affecting the following property, described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as:

Address: 949 N. Central Park, Chicago IL 60651

PIN: 16-02-415-004-0000

COUNTY OF COOK

WITNESS our hand and seal(s) this 4 th day	of November April 6
`,'	American Enterprise 13 nk, an Illinois chartered bank
	By: / made & solde
	Name: Bradley D. Gordon
	Its: Chairman, CEO and President
STATE OF ILLINOIS)	$O_{\mathcal{E}_{\alpha}}$
) SS	

I, Nicholas T Mass., a notary public in and for said County, in the State aloresaid, DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman, CEO and President, of AMERICAN ENTERPRISE BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in personand severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of November, 2016.

Notary Public

My commission expires: 4-5-2017



1701913067 Page: 2 of 2

UNOFFIGIAL COPY

Legal Description

LOT 4 IN SUBDIVISION OF LOTS 513 TO 536, BOTH INCLUSIVE, IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK GOUNTY RECORDER OF DEEDS