

# UNOFFICIAL COPY

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST, Fl 13  
Chicago, IL 60602-4321  
PB# 9213

Doc#: 1701915000 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/19/2017 08:57 AM Pg: 1 of 2

Prepared By:  
Caliber Home Loans, Inc.  
13801 Wireless Way

Oklahoma City, OK 73134  
(405) 608-2535, SHAHID ALI

Caliber Home Loans, Inc.  
13801 Wireless Way  
Oklahoma City, OK 73134  
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#:  
Loan#:

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 3900 WISCONSIN AVENUE, NW, WASHINGTON, DC 20016-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$200,000.00, recorded in the State of ILLINOIS, County of CLARK Official Records, dated AUGUST 22, 2003 and recorded on SEPTEMBER 05, 2003, as Instrument No. 0324826054, in Book No. NA, at Page No. NA.

Executed by: CARL TALLEY, MARRIED TO CHERYL BROWN - TALLEY (Original Mortgagor).  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 1133 E 83RD ST UNIT 151, CHICAGO, IL 60619-0900.

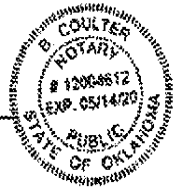
Date: DECEMBER 08, 2016  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY CALIBER HOME LOANS, INC. AS ATTORNEY IN FACT

By: [Signature]  
Kendra Cook, Vice President

State of OKLAHOMA ;  
County of OKLAHOMA } ss.

On DECEMBER 08, 2016, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]  
(Notary Name): B. Coulter  
My commission expires: 05/14/2020



# UNOFFICIAL COPY

## EXHIBIT A

LAW TITLE INSURANCE COMPANY

Commitment Number: 

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 15 (EXCEPT THE NORTH 152.35 FEET THEREOF) IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1999 AS DOCUMENT 90482369, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT 91107744, RESTATED AS DOCUMENT 97569129, AS AMENDED.

20-35-321-084-0000  
1133 E. 83RD STREET #151, CHICAGO, IL