

# UNOFFICIAL COPY

Doc#. 1701917037 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/19/2017 10:40 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0355709833

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TERESA CHU** to **WELLS FARGO BANK, N.A.** bearing the date 04/16/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1311555065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-21-414-011-1178

Property is commonly known as: 1935 S ARCHER AVE 618, CHICAGO, IL 60616-0000.

**Dated this 18th day of January in the year 2017**  
**WELLS FARGO BANK, N.A.**



JOYCE BERRY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397495517 DOCR T181701-09:06:43 [C-2] ERCNIL1



\*D0021108486\*

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Loan #: 0355709833

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of January in the year 2017, by Joyce Berry as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019

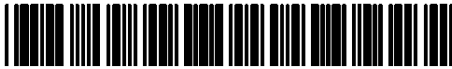


ELIZABETH A. MUSTARD  
Notary Public - State of Florida  
My Comm. Expires August 27, 2019  
Commission # FF 224631

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397495517 DOCR T181701-09:06:43 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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## Exhibit A

The land referred to in this Commitment is described as follows:

Unit Number 618 and G-87 in Pointe 1900 on State Condominium, as delineated on a survey of the following described tract of land: Lots 1 to 7, both inclusive, together with the vacated 30 foot alley lying East of and adjoining East line of said Lot 6 and lying West of and adjoining the West line of said Lots 2 to 5, both inclusive, in Block 32 in Canal Trustee's New Subdivision of Blocks in East Fractional Southeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as Document Number 0421739021, as amended from time to time; together with its undivided percentage interest in the common elements, in Cook County, Illinois.