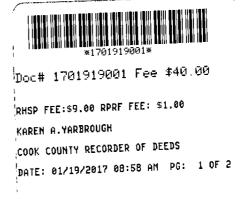
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES ("MORTGAGE")

The undersigned, U. s. Bank National Association does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE executed by Rick D Murray and Ron Murray to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as Document #1108941002, is fully paid and satisfied. The Mortgage covers the real estate described below.

See attached Exhibit A

PARCEL ID # See Attached Exhibit A

PROPERTY ADDRESS: 1000 S Bartlett Rd Streamwood, IL 60107

DATED November 30, 2016

U.S. BANK NATIONAL ASSOCIATION

Stephanie Miller, Assiciant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On November 30, 2016, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Stephanie Miller to the personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she

voluntarily executed.

This document was drafted by: Barry A. Elsholtz U.S. BANK CORPORATE LOAN SERVICES Customer Number: 673789 Cost Center # 2572324 Return to: I.O. RICK D MURRAY RON MURRAY C/O RRA TRUCK RENTALS INC 1628 RAND ROAD DES PLAINES IL 60016 Return Unrecorded Documents to:

U.S. Bank Corporate Loan Services,
Attn: Barry A. Elsholtz, PO Box 3487, Oshkosh, WI 54903-3487

BARRY ELSHOLTZ
Notary Public
State of Wisconsin

Barry Elsholtd, Notary Public, My commission expires 05/24/19

SINDISCIPLINE

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EXHIBIT A

Property located at: 1000 S Bartlett Rd, Streamwood, IL 60107

THAT PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF STATE ROUTE 19 WITH THE CENTER LINE OF BARTLETT ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF BARTLETT ROAD, A DISTANCE OF 200 FEET FOR THE POINT OF BEGINNING; THENCE MORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES 26 MINUTES TO THE PICHD WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 197.65 FFLT; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 94 DEGREES 44 MINUTE: 10 THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 180.46 FEET TO A POINT ON AN OLD FENCE LINE; THENCE EASTERLY ALONG SAID OLD FENCE CINE, BEING ALONG THE SOUTH LINE OF A 40 FOOT WIDE EASEMENT, A DISTANCE OF 184.2 FEET TO THE CENTER LINE OF BARTLETT ROAD; THENCE NORTHEASTERLY ALONG SAID CENTER LINE, A DISTANCE OF 147.24 FEET TO THE POINT OF BEGINNING, BEING SITUATED IN H MOVER TOWNSHIP, COOK COUNTY, ILLINOIS

THAT PART OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 WORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 26: THENCE NORTH RLY ALONG THE LINE BETWEEN SAID SECTION 26 AND 27, A DISTANCE OF 1444.8 FEET TO 17. SENTER LINE OF STATE ROUTE 19 (IRVING PARK BOULEVARD) FOR THE PLACE OF BEGINNING: THENCE SOUTHEASTERLY ALONG SAID CENTER LINE, BEING ALONG A CURVE TO THE LEFT (DISTANCE OF 162.8 FEET TO THE CENTER LINE OF BARTLETT ROAD; THENCE SOUTHWESTERLY ALUNI SAID CENTER LINE OF BARTLETT ROAD, A DISTANCE OF 200.0 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES 26 MINUTES TO THE RIGHT WITH THE INCLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 197.65 FEET; THENCE NORTHLASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 85 DEGREES 16 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 212.15 FEET TO A POINT IN THE CENTER LINE OF STATE ROUTE 19 THAT IS 54.56 FEET NORTHWESTERLY FROM THE PLACE OF BEGINNING;
THENCE SOUTHEASTERLY ALONG SAID CENTER LINE, BEING ALONG CURVE TO THE LEFT A
DISTANCE OF 54.56 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART TAKEN FOR ROAD PURPOSES IN CONDEMNATION CASE 86L51192, BEING STUATED IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS Organica

Parcel # 06-26-102-076-0000 06-26-102-077-0000 06-27-201-015-0000 06-27-203-023-0000

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